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Associate Professor of Systematic Theology
Princeton Theological Seminary
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ACADEMIC POSITIONS

Princeton Theological Seminary, Margaret W. Harmon Associate Professor of Systematic Theology, 1997-current.
Perkins School of Theology, Southern Methodist University, Assistant Professor of Theology, 1992-97.
Member, Center of Theological Inquiry, Princeton, NJ, 1991-92, 1998-9.
Luce Post-Doctoral Fellow, Yale Divinity School, 1989-91.

EDUCATION

Doctor of Philosophy in Religion, Temple University, Philadelphia, PA, 1985.
Dissertation: Franz Rosenzweig's Doctrine of God.
Master of Arts in Religion, Temple University, Philadelphia, PA, 1978.
Master of Social Work, Yeshiva University, Wurzweiler School of Social Work, New York, NY, 1970.
Bachelor of Arts in Sociology, Columbia University, Barnard College, New York, NY, 1968.

ACADEMIC HONORS AND AWARDS

Alan Richardson Fellowship, Durham University, Department of Theology, spring 2006.
Princeton Theological Seminary Faculty Research Grant, 1998.
Golden Mustang Award for Teaching and Scholarship, Southern Methodist University, 1996.
Perkins Scholarly Outreach Award, Southern Methodist University, 1995-6.
Henry Luce Fellowship, Association of Theological Schools, 1995-6.
Scholarly Outreach Award, Perkins School of Theology, 1993.
Member, Center of Theological Inquiry, Princeton, NJ, 1991-2, 1998-9.
Louisville Institute Grant, 1991-2.
Henry Luce Post-Doctoral Fellowship, Yale Divinity School, 1989-91.

ACADEMIC TEACHING EXPERIENCE

Associate Professor of Systematic Theology, Princeton Theological Seminary, Princeton, NJ, 1997 to Present.

Assistant Professor of Theology, Southern Methodist University, Perkins School of Theology, Dallas, TX, 1992 to 1997.
Luce Post-doctoral Fellowship, Yale Divinity School, New Haven, CT, 1989 to 1991.
Adjunct Professor, Muhlenberg College, Religion Department, Allentown, PA, spring, 1984.
Adjunct Professor, Lehigh University, Religion Department, Bethlehem, PA, fall, 1983.

SCHOLARLY CONTRIBUTIONS

Books

God and the art of Happiness. Eerdmans, (2010), in press.
Inquiring after God: Classic and Contemporary Readings. Oxford: Blackwell Publishers, 2000.
By the Renewing of Your Minds: The Pastoral Function of Christian Doctrine. New York: Oxford University Press, 1997.
Franz Rosenzweig on the Freedom of God. Lima, OH: Wyndham Hall Press, 1987.

Designed and Edited Special Issues of *Theology Today*, with corresponding Editorials

Roman Catholic Theologians, October 2005.
Global Mission, April 2005.
Salvation, October 2004.
 “While Visions of Salvation Dance in Our Heads.” *Theology Today* 61, no. 3 (2004): 291-7.
Eastern Orthodoxy, April 2004.
Theology and Business, October 2003.
 “Am I My Brother’s Keeper?” *Theology Today* 60, no. 3 (2003): 293-41.
Medieval Women Theologians, April 2003.
 “Welcoming Medieval Christian Women Theologians.” *Theology Today* 60, no.1 (2003): 1-4.
Theology and Technology, April 2002.
Christian Worship, October 2001.
 “Consider Christian Worship.” *Theology Today* 58, no. 3 (2001): 281-8.
Culture Wars, April 2001.
 “Probing the Culture Wars.” *Theology Today* 58, no. 1 (2001): 1-2.
Disabilities, July 2000.
 “On Things We Can’t Fix.” *Theology Today* 57, no. 2 (2000).
Children, January 2000.
 “Who’s Minding the Children?” *Theology Today* 56, no. 4 (2000): 451-5.

Additional *Theology Today* Editorials

“The Valley of Love and Delight,” *Theology Today* 62, no. 4 (2005), 459-64.
“To Know Love and Enjoy God.” *Theology Today* 59, no. 2 (2002): 173-8.
“The End of Satisfaction.” *Theology Today* 59, no. 1 (2002): 1-5.
“Will there be a Protestant Center?” *Theology Today* 57, no. 4 (2001): 453-9.
“Christian Spirituality: Whither?” *Theology Today* 56, no. 1 (1999): 1-4.

Commissioned Essays

- “Rebecca’s Twins: Augustine on Election in Genesis,” *Gensis in Christian Theology*. Eerdmans, in press.
- “Experiencing Salvation Liturgically,” in *Theology in Service of the Church*. ed. Charles Wiley, et al. Louisville, KY: Westminster John Knox Press, 2008, 57-67.
- “The Soteriological Importance of the Divine Perfections.” In *God the Holy Trinity: Reflections on Christian Faith and Practice*. Timothy George, ed. Grand Rapids: Baker Academic, 2006, 129-47.
- “Walking in the Truth: On Knowing God.” In *But Is It All True?: The Bible and the Question of Truth*, Alan G. Padgett and Patrick R. Keifert, eds. Grand Rapids: Eerdmans, 2006, 144-69.
- “Countering a Malforming Culture: Christian Theological Formation of Adolescents in North America.” In *Nurturing Child and Adolescent Spirituality: Perspectives from the World’s Religious Traditions*, ed. Karen-Marie Yust, et al. Lanham, Boulder, New York, Oxford: Rowman & Littlefield, 2006, 437-48.
- “The Uniqueness of Christ in Relation to the Jewish People: The Eternal Crusade.” In *Christ the One and Only: A Global Affirmation of the Uniqueness of Jesus Christ*, ed. Sung Wook Chung. 136-161. Baker Academic, 2005.
- “Whatever Happened to the Wisdom of God?” In *The Princeton Theological Review*, Spring 2005, XI: 2, 4-8.
- “Sacramental Ecclesiology” and “The Body of Christ, the Bread of Heaven.” In *The Community of the Word: Toward an Evangelical Ecclesiology*, ed. Mark Husbands and Daniel J. Treier, 201-216, 273-278. Downers Grove, IL: InterVarsity, 2005.
- “Following an Unfollowable God.” In *The Ending of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel*, ed. B. Gaventa and P. D. Miller, 155-63. Louisville, KY: Westminster John Knox Press, 2005.
- “May we Trust God and (Still) Lament? Can we Lament and (Still Trust God)?” In *Lament: Reclaiming Practices in Pulpit, Pew, and Public Square*, ed. S. Brown and P. D. Miller, 95-108. Louisville: Westminster John Knox Press, 2005.
- “How Should We Live the Christian Life?” In *Essentials of Christian Theology*, ed. William C. Placher, 264-80. Louisville: Westminster John Knox Press, 2003.
- “The Grace of God and the Law of Christ.” *Interpretation* 57, no. 1 (2003): 34-44.
- “The Trinity and the Christian Life.” In *Fire & Wind*, ed. Joseph D. Small, 106-19. Louisville: Geneva Press, 2002.
- “Theology after Psychology.” In *Care for the Soul: Exploring the Intersection of Psychology and Theology*, ed. Mark McMinn and Timothy Phillips, 118-33. Downers Grove, IL: InterVarsity Press, 2001.
- “Grow Big and Tall and Straight and Strong” and “Thinking Ourselves Outward from God.” In *The Princeton Lectures on Youth, Church, and Culture*, 25-41. Princeton: Princeton Theological Seminary, 2000.
- “To What End Knowledge? The Academic Captivity of the Church.” In *Theology in the Service of the Church*, ed. Wallace Alston, Jr., 73-87. Grand Rapids: Eerdmans, 2000.
- “Response to Joseph B. Tyson.” In *Anti-Judaism and the Gospels*, ed. William R. Farmer, 259-64. Harrisburg: Trinity Press International, 1999.
- “The Crisis of Modernity and the Christian Self.” In *A Passion for God’s Reign*, ed. Miroslav Volf, 89-112. Grand Rapids: Eerdmans, 1998.

- “On (Really) Needing God.” In *The Papers of the Henry Luce III Fellows in Theology*, Vol. 2, ed. Jonathan Strom, 7-23. Atlanta: Scholars Press, 1997.
- “Cure of Body and Soul: Interpretation as Art and Science.” In *Disciplining Hermeneutics: Interpretation in Christian Perspective*, ed. Roger Lundin, 85-95. Grand Rapids: Eerdmans, 1997.
- “Reviving Theology in a Time of Change.” In *The Future of Theology: Essays in Honor of Jürgen Moltmann*, ed. Miroslav Volf et al, 114-26. Grand Rapids: Eerdmans, 1996.
- “Christians, Jews, and the Law.” *Modern Theology* 11, no. 2 (1995): 187-93.
- “Is Christianity Good for Us?” In *Reclaiming Faith: Essays on Orthodoxy in the Episcopal Church and the Baltimore Declaration*, ed. E. Radner and G. Sumner, 225-46. Grand Rapids: Eerdmans, 1993.
- “Two Millennia Later: Evangelizing Jews?” In *Reclaiming Faith: Essays on Orthodoxy in the Episcopal Church and the Baltimore Declaration*, ed. E. Radner and G. Sumner, 169-93. Grand Rapids: Eerdmans, 1993.
- “The View of God in *The Star of Redemption*.” In *Der Philosoph Franz Rosenzweig*, Vol. 2, Freiburg/München: Karl Alber Press, 1988, 585-89.
- “A Step Toward Ecumenical Esperanto.” In *Toward a Universal Theology of Religion*, ed. Leonard Swidler, 218-23. Phoenix: Orbis Press, 1987.
- “Theologische Kommentar.” In *Freiburger Leitlinien zum Lernenprozess Christen Juden*, ed. G. Biemer, 168-71. Patmos: Düsseldorf, 1981.

Journal Articles

- “Augustine of Hippo: The Father of Christian Psychology,” *Anglican Theological Review* 88, no. 4 (2006): 575-89.
- “The Pastoral Function of the Divine Character.” *Journal of Anglican Studies* (in process).
- “The Law of Christ all the Way Down.” *International Journal of Systematic Theology* 7, no. 2 (2005): 155-68.
- “Virtual Salvation.” *Theology Today* 61, no. 3 (2004): 334-47.
- “Christian Witness to Contemporary Culture Regarding Sex.” *Anglican Theological Review* 86, no. 2 (2004): 273-92.
- “On Happiness.” *Anglican Theological Review* 86, no. 1 (2004): 19-33.
- “On being an Anglo-Catholic.” *Sewanee Theological Review* 47, no. 1 (2003): 20-32.
- “Religious Perspectives on our Present Crisis.” *Princeton Seminary Bulletin* 23, no. 1 (2002): 28-35.
- “World Peace and the Western Religious Traditions.” *Union Seminary Quarterly Review* 56, no. 3-4 (2002): 130-46.
- “On Christ and Judaism: The Other Side of the Story” and “Response to Carl Kimber.” *Princeton Theological Review* 8, no. 2,3 (2001): 24-9, 38-9.
- “When Generosity Is Not Enough.” *Quarterly Review* 21, no. 3 (2001): 266-78 (reprinted).
- “A Sharp Two-Edged Sword.” *Interpretation* 53, no. 2 (1999): 158-172. Reprinted in *Character and Scripture: Moral Formation, Community, and Biblical Interpretation*, ed. William P. Brown, 344-60. Grand Rapids: Eerdmans, 2002.
- “Spiritual Formation by the Doctrine of the Trinity.” *Theology Today* 54, no. 3 (1997): 367-80.
- “Biblical Preaching as a Subversive and Public Spirited Activity.” *Sewanee Theological Review* 38, no. 1 (1994): 39-53.
- “Christians, Jews, and the Law.” *Modern Theology* 11, no. 2 (1995): 187-193.
- “The Case for Concern: Athanasian Christology in Pastoral Perspective.” *Modern Theology* 9, no. 3 (1993): 265-83.

“Academic Theology in Pastoral Perspective.” *Theology Today* 50, no. 1 (1993): 90-104.

“The Moral Function of Christian Doctrine.” *Theology Today* 49, no. 1 (1992): 31-45.

“Literature as Scripture: Privileged Reading in Current Religious Reflection.” *Soundings* 74, no. 1-2 (1991): 65-99.

“Theology in a Pluralistic Setting: Report on Adolescent Pregnancy.” *Journal of Ecumenical Studies* 27, no. 1 (1990): 1-7, 10-15, 95-99.

“Female Sexuality as an Image of Empowerment: Two Models.” *St. Luke’s Journal of Theology* 30, no. 3 (1987): 201-18.

“Jewish Holocaust Theology: An Assessment.” *Journal of Ecumenical Studies* 18, no. 1 (1981): 128-39.

Encyclopedia, Dictionary, Handbook, and Commentary Articles

“Happiness” and “Supersessionism,” in *Dictionary of Scripture and Ethics*. Joel Green, Jacqueline Lapsley, Rebecca Miles, Allen Verhey, eds. Grand Rapids: Baker, (in press).

“Experience.” for *Oxford Handbook of Systematic Theology*, ed. John Webster and Kathryn Tanner. New York: Oxford University Press, 2007, 413-31.

“Revelation,” *Routledge Companion to the Philosophy of Religion*, eds. Paul Copan and Chad Meister. London, New York: Routledge, 2007, 930-49.

“Judaism.” In *Global Dictionary of Theology*, ed. Bill Dyrness et al. InterVarsity Press, (2007).
Commentary on 2 Corinthians. In *Renovaré Spiritual Formation Study Bible*, ed. Richard Foster and Dallas Willard. San Francisco: HarperCollins, 2005, 2089-2103.

“Earth,” “Incarnation,” and “The Doctrine of Human Being.” In *Dictionary for Theological Interpretation of the Bible*, ed. Daniel J. Treier, et al. Grand Rapids: Baker Academic and London: SPCK, 2005.

“The World’s Children: Their abuse, exploitation and poverty.” In *Faith in Action Bible Study*, ed. Terry Muck. Grand Rapids: Zondervan and World Vision, 2005.

Book Reviews

“Happy Pursuits”: review of five books on happiness. *Christian Century* 124, no. 15 (2007): 31(3).

The Princeton Proposal, by Carl E. Braaten and Robert W. Jenson. *The Anglican* 33, no. 3 (2004): 7-9.

Seasons of a Family’s Life: Cultivating the Contemplative Spirit at Home, by Wendy M. Wright. *Family Ministry* 18, no. 2 (2004): 100-1.

Redemptive Change: Atonement and the Christian Cure of the Soul, by R. R. Reno. *Modern Theology* 19, no. 4 (2003): 565-8.

Christian Hope and Christian Life: Raids on the Inarticulate, by Rowan A. Greer. *The Journal of Religion* 83, no. 1 (2003): 142-3.

Life and Practice in the Early Church, by Steven McKinion. *Princeton Seminary Bulletin* 23, no. 1 (2002): 101-2.

In the Ruins of the Church: Sustaining Faith in an Age of Diminished Christianity, by R. R. Reno. *Theology Today* 60, no. 2 (2002): 288-90.

Feminist Theory and Christian Theology, by Serene Jones. *Theology Today* 58, no. 4 (2002): 652-4.

- Christianity in Jewish Terms*, ed. Novack, Ochs, and Frymer-Kensky. *Theology Today* 58, no. 4 (2002): 211-4.
- The Feast of the World's Redemption*, by John Koenig. *The Anglican* (July 2001).
- Augustine's Invention of the Inner Self*, by Phillip Carey. *Theology Today* 58, no. 2 (2001): 232.
- Mystical Theology: The Integrity of Spirituality and Theology*, by Mark A. McIntosh. *The Journal of Religion* 80, no. 2 (2000): 339-40.
- Our Father in Heaven: Christian Faith and Inclusive Language for God*, by John W. Cooper. *Asbury Theological Journal* 55, no. 2 (2000): 103-5.
- Faithful Persuasion: In Aid of a Rhetoric of Christian Theology*, by David Cunningham. *Journal of the American Academy of Religion* 63, no. 2 (1995): 404-7.
- Truth and Historicity*, by Richard Campbell. *American Catholic Philosophical Quarterly* 68, no. 4 (n/d): 623-6.
- Exclusion and Embrace*, by Miroslav Volf. *Theology Today* 56, no. 2 (1999): 248-9.
- Interpreting God and the Postmodern Self*, by Anthony Thiselton. *Theology Today* 54, no. 1 (1997): 106-110.
- That Jesus Christ was Born a Jew: Karl Barth's Doctrine of Israel*, by Katherine Sonderegger. *Princeton Seminary Bulletin* 16, no. 1 (1995): 103-5.
- Faith Seeking Understanding*, by Daniel Migliore. *Theology Today* 49, no. 1 (1992): 85-6.
- Theology and Dialogue*, by Bruce D. Marshall. *Theology Today* 48, no. 3 (1991): 340-4.
- Dialogue and Disagreement: Franz Rosenzweig's Relevance to Contemporary Jewish-Christian Dialogue*, by Ronald H. Miller. *Journal of Ecumenical Studies* 27, no. 4 (1990): 787-8.
- An Interpretation of Religion: Human Responses to the Transcendent*, by John Hick. *Journal of Ecumenical Studies* 27, no. 2 (1990): 399-400.
- The Lord's Prayer and Jewish Liturgy*, ed. Petuchowski and Brocke. *Journal of Ecumenical Studies* 18, no. 3 (1981): 496-7.
- Christ in the Light of Christian-Jewish Dialogue*, by John T. Pawlikowski. *Journal of Ecumenical Studies* 20, no. 2 (1983): 294-5.
- Standing before God: Studies on Prayer in Scriptures and Tradition*, ed. Finkle and Frizzell. *Journal of Ecumenical Studies* 20, no. 3 (1983): 476-7.
- Triologue of the Abramhamic Faiths*, by Isma'il al Faruqi. *Journal of Ecumenical Studies* 21, no. 3 (1984): 560-1.
- Heilswege der Weltreligionen*, by Walter Strolz. *Journal of Ecumenical Studies* 23, no. 2 (1986): 320-1.
- Religion in American Public Life*, by James A. Reichley. *Journal of Ecumenical Studies* 24, no. 1 (1987): 122-3.
- The Anguish of the Jews*, by Edward Flannery; and *More Stepping Stones to Jewish-Christian Dialogue*, by Croner and Klenicki. *Journal of Ecumenical Studies* 24, no. 1 (1987): 132-3.
- Disputed Questions*, by Rosemary Radford Ruether; and *The Christology of Rosemary Radford Ruether*, by Mary Hembrow. *Journal of Ecumenical Studies* 26, no. 4 (1989): 743-4.
- Theology and Religious Pluralism* by Gavin D'Costa; *Risking Christ for Christ's Sake*, by M.M. Thomas; and *Plurality and Ambiguity*, by David Tracy. *Journal of Ecumenical Studies* 25, no. 2 (1988): 276-8.
- Jews and Christians: Getting our Stories Straight*, by Michael Goldberg. *Journal of Ecumenical Studies* 22, no. 4 (1985): 787.

Shorter Essays

- Foreward to republication of *Traces of God* by Diogenes Allen. Seabury Books, (2006), xi-xiii.
- “Heart of Integrity: On Paul M. van Buren.” *The Christian Century* (Feb. 2005): 31-5.
- “In Need of Self-Doubt: Reflections on 9/11.” *The Christian Century* 119, no. 19 (Sept. 2002): 8-12.
- “Growing into the Wisdom of God.” *The Christian Century* 119, no. 4 (Feb. 2002): 21-2.
- “Essential Reading: Spiritual Readings in Chronological Order.” *Anglican Theological Review* (Jan. 2002): 211-2.
- “Lead Us into Joy: An Ordination Sermon.” *The Anglican* 31, no. 3 (2002): 17-20.
- “The Nature of Theological Discourse.” *Catalyst* 28, no. 3 (2002): 1-3.
- “Training in Christianity.” *The Christian Century* (April 2001): 5-7.
- “Is Theology Practical?” *Modern Reformation* (Jan/Feb 2001): 47-50.
- “Response to Lois Malcolm,” *Sewanee Theological Review* 45, no. 1 (2001): 38-40.
- “Send a Christian to Camp,” with Dana Charry. *The Christian Century* (July 1999): 708-10.
- “Reaching out to Donald: A Prison Tale.” *The Christian Century* (Feb. 1998): 175-79.
- “The Crisis of Violence,” with Dana Charry. *The Christian Century* (July 1998): 668-70.
- “What Kind of People Ought we to Become?” *Plumblin: A Journal of Ministry in Higher Education* (1997): 10-19.
- “Formative Years: The Seminary Experience.” *The Christian Century* (Nov. 1997): 1068-70.
- “Sacraments for the Christian Life.” *The Christian Century* (Nov. 1995): 1076-79.
- “Raising Christian Children in a Pagan Culture.” *The Christian Century* (Feb. 1994): 166-68.
- “Seminarians Interacting: An Exchange Program.” *Ecumenical Trends* 18 (April 1989): 52-56.
- “Scripture’s Church.” *Evangelical Outlook* 17 (1988): 2-4.

Audio and Video Productions

- DVD illustration of Sir Michael Tippett’s oratorio, *A Child of Our Time*, 2005.
- Jesus in the Gospels*. Video segment 22. United Methodist Publishing House, 2003.
- Commentor for “All Things Considered,” National Public Radio, 2002-03.
- Knowing God with Heart and Mind*. One video segment of *Christian Believer*. Abingdon Press, 1999.
- Salvation*. One video segment. United Methodist Publishing House, 1998.
- On This Side of Paradise*. Four 30-minute radio documentaries on contemporary religious communities, under a grant from the Pennsylvania Council for the Humanities, 1982. Award from the local radio broadcasters association.

Selected Unpublished Addresses, Lectures, Lectureships, and Sermons

- Stob Lectures, Calvin College, November 2005.
- Alumni Lectures, Emmanuel College, Toronto, Ontario, Canada, May 2005.
- “Can we Know God?” Faith and Learning Lecture, Baylor University. 2005.
- Pastor Theologians, Bangor ME, 2005.
- “On Happiness,” Christ Church Cathedral, Nashville, TN, 2004.
- “A Biblical View of Society,” “The Ethics of Christian Citizenship,” Grove City College, Grove City, PA, 2004.

- “On the Divine Unity.” Beeson Divinity School, Samford University, Birmingham, AL, 2003.
- “The ‘Autonomous Individual’.” Truett Theological Seminary, Baylor University, 2003.
- “The ‘Autonomous Individual’.” Lakeland College, Sheboygan, WI, 2003.
- “On Happiness,” Godsey Lecture, Wesley Methodist Church, Washington, DC, 2003.
- “Paul and Law,” Clergy Day Conference, Wycliffe College, Toronto, Canada, 2002.
- “Wisdom for Human Flourishing,” “Sapiential Theology,” Alumni Lectures, Western Theological Seminary, Holland, MI, 2003.
- “The Old Task of Theology,” “Wisdom for Human Flourishing,” “Sapiential Theology,” Anderson Lectures, Presbyterian College, Montreal, Canada, 2002.
- “First Corinthians and the Christian Life,” Presbyterians for Renewal, 2001.
- “The Eucharistic Unity of the Church,” lecture and sermon, Presbytery of the Palisades, 2001.
- “Theology and the Formation of Souls,” A. O. Collins Lectures, Houston Baptist University, 2000.
- “Rebuilding the Bridge: Theology and Spirituality in Communion,” Virginia Theological Seminary, 2000.
- “The Theology of Faith,” Anglican Institute, Birmingham AL, 2000.
- Scholarly Engagement with Anglican Doctrine Conference, Charleston, SC, 2000.
- “Children in a Toxic Culture,” “Grafted into Christ,” “Hemmed in at Baptism,” Keeter Lectures, First Presbyterian Church, Gainesville, FL, 2000.
- Alison Stewart-Patterson Lectures, The Presbyterian College at McGill University, Montreal, Canada, 2000.
- Retreat for headmasters, National Association of Episcopal Schools, Seabury-Western, Evanston, IL 1999.
- “Baptism & Columbine,” “On the Baptismal Renunciations,” “Into the Full Stature of Christ,” Blandy Alumni Lectures, Episcopal Seminary of the Southwest, Austin TX, 1999.
- Regent College, Vancouver, Canada, 1998. “Whose do we say that we are?” and “The Pastoral Function of Faith in the Triune God,” Bangor Theological Seminary Convocation, 1999.
- “Christian Doctrine and Spiritual Formation,” “The Person of Christ and Spiritual Formation,” “Christian Psychology and Spiritual Formation,” E. C. Westervelt Lectures, Austin Presbyterian Theological Seminary, 1998.
- “Upstreaming Culture: Christian Theology amidst Cultural Confusion,” Faculty Colloquium, Benedictine University, Lisle, IL, 1998.
- Rian Alumni Lecture, Princeton Theological Seminary, 1998.
- Paddock Lecture, General Theological Seminary, 1997.

SELECTED COURSES

Systematic Theology
Spiritual Theology
Happiness in Eschatological Perspective
Jews and Judaism in Christian Scripture, Theology and Preaching
Theology and Film
Augustine’s Doctrine of God
The Theology of the Cappadocian Fathers
Mission and Catechesis in the Early Church
Ecclesiology for Congregations
The Pastoral Function of Christian Doctrine

Inquiring after God
Readings in Women Theologians
Trauma and Religious Identity
History of Christian Doctrine
Character and the Christian Life
Sapiential Theology

PROFESSIONAL MEMBERSHIPS

American Academy of Religion
American Theological Society
College Theology Society
North American Patristic Society
Society for the Study of Theology, Great Britain
Society for the Study of Christian Spirituality
Society of Anglican and Lutheran Theologians
Society of Biblical Theologians

ACADEMIC AND ECCLESIAL SERVICE

Pursuit of Happiness Project, Center for the Study of Law & Religion, Emory University, 2007-10.
Theology Committee, House of Bishops, Episcopal Church, USA, 2000-current
Editor, *Theology Today*, 1997 – 2005.
Editorial Board, *Scottish Journal of Theology*, 1995-2005.
Academic Board, *Institute for American Values*.
Editor-at-Large, *Christian Century*, 1998-current.
Editorial Board, *Pro Ecclesia*, 1995-2005.
Member, Dogmatics Colloquium, Center for Catholic and Evangelical Theology, 1994-96.
Graduate student appointee to the Graduate Board of the College of Liberal Arts, Temple University, 1983 – 1984.
Children's Book Editor, *Journal of Ecumenical Studies*, 1980 – 1984.